

IFU

32692

Customer Number

Patent
Case No.: 58130US004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: HENSON, GORDON D.

Application No.: 10/726222

Group Art Unit: 2828

Filed: December 2, 2003

Examiner: Alavi, Ali

Title: ILLUMINATION SYSTEM USING A PLURALITY OF LIGHT SOURCES

INFORMATION DISCLOSURE STATEMENTMail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

10/05/05

Date

Signed by: Gwen J. Ziehl

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. These references were previously submitted on April 28, 2005. However, the cover letter and return postcard referred to the above serial number, while the attached 1449 referred to another serial number for which we cited the same references.

Copies of any cited foreign patents, non-patent literature, and unpublished US application documents are enclosed. Pursuant to the waiver in the Pre-OG Notice, dated July 11, 2003, copies of US patents and published US patent applications are no longer required and are not enclosed. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Since the fee has previously been paid, it is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

Respectfully submitted,

Date

Sept 28, 2005

By:

Jay R. Pralle, Reg. No. 52,131
Telephone No.: (651) 733-6750Office of Intellectual Property Counsel
3M Innovative Properties Company
Facsimile No.: 651-736-3833

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Page 1 of 1

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First Named Inventor

Henson, Gordon D.

Art Unit

2828

Examiner Name

Alavi, Ali

Attorney Case Number

58130US004

U.S. Patent Documents

| Exam. Init.* | Cite No. | Document Number | Publication Date or Issue Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|--------------|----------|----------------------------------|--|---|---|
| | | Doc. Number-(Kind Code if Known) | | | |
| | A1 | US- 5,146,248 | 9/08/92 | DuWaer et al. | |
| | A2 | US- 5,293,437 | 03/08/1994 | Nixon | |
| | A3 | US- 6,406,172 | 6/18/02 | Harbers et al. | |
| | A4 | US- 6,340,824 | 01/22/02 | Komoto et al. | |
| | A5 | US- 2003/0042493 | 03/06/03 | Kazakevich | |
| | A6 | US- 2004/0262053 | 12/30/04 | Ludewig et al. | |
| | A7 | US- | | | |
| | A8 | US- | | | |

Foreign Patent Documents

| Exam. Init.* | Cite No. | Foreign Patent Document | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation (Check if yes) |
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| | | Ctry. Code | Number-KindCode (if known) | | | | |
| | B1 | EP | 1 081 771 | 3/07/01 | | | |
| | B2 | EP | EP 0 249 934 A | 12/23/87 | | | |
| | B3 | EP | EP 0490 292 A | 6/17/92 | | | |
| | B4 | WO | WO 03/077013 | 9/18/03 | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |
| | B7 | | | | | | |

OTHER DOCUMENTS

| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation (Check if yes) |
|--------------|----------|--|-------------------------------|
| | C1 | | |
| | C2 | | |
| | C3 | | |

*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.